**San Bernardino Countywide Gangs & Drugs Task Force**

**2024 Scholarship Application**

**(Please download application and type)**

**Link:** [**https://bit.ly/CDSYRH**](https://bit.ly/CDSYRH)

**Criteria:** Must be a San Bernardino County youth who is graduating from high school, has overcome adversity, and is continuing their education at a college, trade, or technical school.

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| **Applicant Information** (Please download application and type) |
| **Name:** |  |
| **Personal Email:** |  |
| **School Name:** |  |
| **School District:** |  |
| **Home Address:** |  |
| **City & Zip Code:** |  |
| **Home Phone #:**  |  |
| **Cell Phone #:** |  |
| **Person Providing Letter of Recommendation** |
| **Name:** |  |
| **Email:** |  |
| **Phone # and ext. if applicable:** |  |

**APPLICATION DEADLINE:** March 1, 2024

**AWARD SELECTION DATE:** March 20, 2024

**REQUIRED**

[ ]  1) Scholarship Application

[ ]  2) \*Student Essay (see below)

[ ]  3) \*One letter of recommendation from a teacher, counselor, pastor, or community leader (see below)

[ ]  4) School Transcript (**awards are not based on GPA; however, your transcript must show academic improvement**)

**\*STUDENT ESSAY:** Student essay must be attached to application. Essay must be written by the student, typed, maximum of two pages, double-spaced, 12 point, Times New Roman font. **Essay should** *1) give a brief description of the student’s background, 2) how the student overcame adversity, 4) college, trade, or technical school they plan to attend 3) Education and career goals.*

**\*LETTER OF RECOMMENDATION:** Provide one page letter describing the student’s involvement with Homelessness, Foster Care (current or former), Probation, or other high-risk situations, and include how he/she overcame adversity and what his/her educational goals are. Attach the letter of recommendation to the application.

**Donald English, Executive Director of San Bernardino Countywide Gangs and Drugs Task Force**

**Brenda Dowdy**

**Scholarship Chair**

**Please email the completed application and required documents to:**

**Daisy Esparza**

**Daisy.Esparza@sbcss.net** **| 909.386.2757**